



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Monday, 13th February, 2023 at 10.00 am*

To:

Cllr P.J. Cullum

Cllr Nem Thapa

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION A PREMISES LICENCE IN RESPECT OF NO. 71 HIGH STREET, ALDERSHOT – (Pages 1 - 36)**

To consider the Head of Operational Services' Report No. OS2301 (copy attached) setting out details of an application for a premises licence.
